

September 23, 2009

**Pierce Lake Golf Course
Storage and Maintenance Bldgs**

**ADDENDUM NO. 1 to the Contract Documents dated August 17, 2009
(Issued during Bidding)**

Drawings

1. Sheet C1 : Site Plan

CLARIFY : The General Contractor shall be responsible for excavating the entire length of the new water service line (50 feet) and coordinating with the Owner for installation of the portion of the line to be installed by the Owner (45 feet). The general contractor shall backfill the entire excavation and restore the existing site with seed and mulch to a point ten feet outside the new building around the entire building. The Owner shall restore the balance of the area excavated for the new water service.

CLARIFY : The Contractor shall be responsible for field staking of the new building.

CHANGE : The building location shall be moved approximately 10 feet to the west and 10 feet to the north. See attached revised Site Plan Sheet a1.1 dated 9/23/09.

ADD : Remove existing tree shown on the attached revised Site Plan Sheet C1 dated 9/23/09.

CHANGE : Change the location of the underground electrical service from the existing Maintenance Building to the new Storage Building as shown on the attached revised Site Plan Sheet a1.1 dated 9/23/09.

2. Sheet A1 : Foundation and Floor Plan

CLARIFY : The Owner shall submit the drawings for a building permit prior to selection of the General Contractor. The selected General Contractor shall be responsible for picking up the building permit and paying for all associated permit fees.

CLARIFY : The General Contractor shall assume a minimum soil bearing capacity of 3,500 psf. During excavation the contractor shall be responsible for soil testing to verify soil bearing capacity and immediately report to the Architect if inadequate soil conditions are encountered.

CLARIFY : All wood in direct contact with masonry or concrete shall be treated, wolmanized wood. All other wood shall be non-combustible wood.

CLARIFY : The Owner shall submit the drawings for a building permit prior to selection of the General Contractor. The selected General Contractor shall be responsible for picking up the building permit and paying for all associated permit fees.

CHANGE : Change the width of the concrete apron in front to the overhead door at the new Storage Building from 48" to 36".

3. Sheet E1 : Electrical Floor Plan

CLARIFY : For purposes of clarification, the Manufacturer of the new fluorescent ceiling mount light fixtures at the Storage Building is LDPI, Inc. (800-854-0021) and the Manufacturer of the new wall mounted light fixture is RAB Lighting, Inc. (888-722-1000).

4. Sheet mbD1 : Demolition Floor Plan

ADD : Remove the existing VCT flooring tile at the existing Corridor between Employee Area 101 and Restroom / Shower Rooms 102 and 103.

ADD : Saw cut existing concrete slab along exterior walls at the existing pit in the west corner of Equipment Storage 109 to retain 12" minimum of concrete slab beneath the exterior walls.

5. Sheet mbE1 : Electrical Floor Plan

CLARIFY : The new conduit from the existing 200 amp panel with a spare breaker shall be run up to attic. Conduit shall be run concealed in Attic to north wall of Equipment Storage 109, down to the new wireway and disconnects. Conduit shall be run exposed overhead from the disconnects to the south wall of Equipment Storage 109, down to an underground service to the new Storage Building. See attached revised Electrical Floor Plan Sheet a1.2 and attached revised Electrical Riser Diagram Sheet a1.3 dated 9/23/09.

CHANGE : Increase the size of the new electrical service conduit from the existing panel at the Maintenance Building to the new Storage Building from 1" diameter to 1 ½" diameter. See revised attached Site Plan Sheet a1.2 and revised Electrical Riser Diagram Sheet a1.3.

6. Sheet SP1 : Specifications

CLARIFY : The new overhead garage type door shall be a four panel, flush, wood painted door.

7. A complete list of Contractors in attendance at the mandatory September 22, 2009, pre-bid site meeting can be obtained at the County Purchasing Department website at <http://purchasing.ewashtenaw.org>

ATTACHMENTS: 3 sheets, 8 ½" x 11"

END OF ADDENDUM NO. 1

