

## ATTENTION:

Lenders & Realtors interested being listed as a  
**Participating Partner for**

# **The Washtenaw Housing Education Partners (WHEP) Affordable Homeownership Programs**

## REQUIRED

### Participating Partner Training for Lenders & Realtors

By attending this training and agreeing to abide by program guidelines, your name will be added to our new list of WHEP approved Lenders & Realtors, which will be distributed to our clients that have completed the WHEP homebuyer education program and are ready to purchase a home.

**Date: June 15, 2005**

**Time: 9 a.m. – 12 p.m.**

**Location: MSU Extension Office  
705 N. Zeeb Rd., Ann Arbor, MI  
(lower level classroom)**

**Registration Due Date: June 10, 2005**

Come and learn about:

- û Local down payment assistance programs;
- û Homeowner Assistance Program (acquisition rehabilitation);
- û The WHEP homebuyer education program and process;
- û Program requirements and restrictions;
- û Requirements for Participating Lenders and Realtors.



**Directions:** From I-94, take the Zeeb Road (exit 169). Turn north onto Zeeb Rd. The **Washtenaw County Western Service Center**, 705 North Zeeb Road, is located between the County Road Commission and Scio Township Hall on your left. We are Located in the Lower Level.

This training is specifically designed for and **required** for all Lenders & Realtors that desire to work with the Washtenaw Housing Education Partners which include:

Washtenaw County/MSU Extension  
Caton Gauthier  
(734) 997-1678

Community Housing Alternatives  
Rhonda McGill  
(734) 482-3300 x 202

POWER, Inc.  
Kamala Massey  
(734) 544-6559



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**Space is limited to only 40 participants, so please respond immediately!**

(If your registration is received late or exceeds the approved number of participants, your information will be kept on our waiting list and given priority for the next training which will be announced at a later date.)

# Registration Form: *WHEP Required Lender & Realtor Training*

for Washtenaw County Affordable Homeownership Programs

June 15, 2005, 9-11 am at the MSU Extension Classroom

**Space is limited to only 40 participants**

**Registration Due Date:  
June 10, 2005**

**Attendee Information:** (please print clearly)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization / Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

( Please check (  ) the category you represent and answer to the related question):

\_\_\_\_ **Lender / Investor:**

Does your agency provide affordable housing products?

\_\_\_\_ Yes      \_\_\_\_ No

\_\_\_\_ **Realtor:**

To your knowledge, have you ever worked with WHEP participants?

\_\_\_\_ Yes      \_\_\_\_ No

Fax or mail this form no later than June 10, 2005 to the following:

## **Community Housing Alternatives**

**Attn: Rhonda J. McGill**

**P.O. Box 980767**

**107 Ferris**

**Ypsilanti, MI 48198**

**FAX: 734-482-3894**

Questions? Please feel free to call us:

**Washtenaw County/MSU Extension  
Caton Gauthier**

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