

Copy of current Coggins for each horse listed due with this form.

**4-H HORSE/PONY Identification Form**  
**Washtenaw County 4-H Project Equine Registration** **DUE: MAY 2<sup>nd</sup>**

This form designates member's project horse for the entire 4-H program year.

**ALL WEEK EXHIBITORS ONLY**

**Name:** \_\_\_\_\_ **4-H ID #** \_\_\_\_\_ **Age on January 1<sup>st</sup>:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **MI** **Zip:** \_\_\_\_\_  
**Phone Number:** \_\_\_\_\_ **Club Name:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_  
**Club Leader:** \_\_\_\_\_ **Telephone Number:** \_\_\_\_\_

**PRIMARY PROJECT ANIMAL INFORMATION**

**Project Animal's Name:** \_\_\_\_\_ **Call Name:** \_\_\_\_\_

**Project Animal Type: Circle One (1):**

Stock = Western, QH Hunter = TB or Warmblood type Pleasure = Arabian, Saddlebred, Morgan: **Pony**

**Height:** \_\_\_\_\_ **Color:** \_\_\_\_\_ **Age or Approximate Age:** \_\_\_\_\_

Description of Equine: Include all markings, brands, or scars that can be used for identification:

**Owner of Equine and phone number:** \_\_\_\_\_

**Location of Equine:** \_\_\_\_\_

**Circle One (1):** Horse or Pony **Circle One (1):** Mare or Gelding

Are you sharing your primary project animal with another **all week** exhibitor? Circle 1: **No** **Yes**

If Yes, With Whom? \_\_\_\_\_

If Yes, with what club will this animal be stabled? \_\_\_\_\_

**BACK UP PROJECT ANIMAL INFORMATION**

*\*\*Listing a back-up animal is optional. Please see Youth Show Book for details.*

**Back Up Project Animal's Name:** \_\_\_\_\_ **Call Name:** \_\_\_\_\_

**Back Up Project Animal Type: Circle One (1):**

Stock = Western, QH Hunter = TB or Warmblood type Pleasure = Arabian, Saddlebred, Morgan **Pony**

**Height:** \_\_\_\_\_ **Color:** \_\_\_\_\_ **Age or Approximate Age:** \_\_\_\_\_

Description of Equine: Include all markings, brands, or scars that can be used for identification:

**Owner of Equine and phone number:** \_\_\_\_\_

**Location of Equine:** \_\_\_\_\_

**Circle One (1):** Horse or Pony **Circle One (1):** Mare or Gelding

Are you sharing your back-up project animal with another **all week** exhibitor? **No** **Yes**

If sharing are both in the same club? Circle 1: **Yes** **No** If No, Name of other club \_\_\_\_\_

OVER!!!!

**FITTING AND SHOWING CLASS OR BASIC HORSEMANSHIP CLASS IS REQUIRED TO PARTICIPATE AT THE 4-H YOUTH SHOW.**

We verify that the information on this form is complete and correct. We also understand that a copy of a Negative Coggins Report is required. Please attach a copy of your Negative Coggins to this form. Coggins must have been pulled since December 1, 2010. Coggins must be for the current year and proof of such is required upon arrival and before entry into the Washtenaw 4-H Youth Show. We have read, understand and agree to the rules as printed in the Washtenaw County 4-H Youth Show Book.

_____ Member's Signature	_____ Date
_____ Parent or Guardian's Signature	_____ Date
_____ Leader or Designated Assistant's Signature	_____ Date

**This form must be signed by the member, a parent/guardian, and a 4-H Leader (or designated assistant) before it will be accepted. When form is signed, that is indication that entry has been checked for accuracy, is complete, and all necessary materials (listed below) are attached.**

**Forms Due on or before MAY 2<sup>nd</sup> @ Closing Time:** ID Form; Sponsorship Form with a check payable  
*Washtenaw 4-H Horse Leaders Association*  
**Mail To:** Washtenaw County MSU Extension Office, P.O. Box 8645, 705 Zeeb Rd., Ann Arbor, MI 48107  
Must be received before Closing Time on May 2nd.

**Dates to Remember :** .....

<b>FORMS DUE MAY 2<sup>nd</sup>:</b> Horse/Pony Id Form Sponsorship Form Sponsorship \$\$ Copy of Current Negative Coggins	<b>FORMS DUE JUNE 27<sup>TH</sup>:</b> <u>To Farm Council Grounds</u> Class Registration Form \$2 Entry Fee	<b>FORMS DUE AT HAUL IN:</b> Animal Health Agreement Current Negative Coggins
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