



State 4-H Horse Show Record Packet



Due July 11th In The Extension Office No Later Than 5:00 PM

Late Packet Forms WILL NOT BE ACCEPTED

You Must be at least 13 as of January 1st!

Name _____ Age as of Jan. 1st of Current Year _____

Address St. _____ City/State _____ Zip _____

Birth Date (Mo/Day/Year) ____/____/____ Telephone _____

Horse's Name: _____ Cell Phone _____

Horse Project Club Name _____

Club Leader's Name & Telephone: _____

Member must be enrolled as a horse project member for the current 4-H program year to participate in the State 4-H Horse Show and must complete and submit an Equine Project Registration Form by May 1, 2008. The Equine Registration Form designates the member's project animal for the entire 4-H program year. **All points earned must be earned since from July 1, 2007- July 10, 2008 (does include points earned at 2007 Youth Show.)**

Points must be earned from EACH SECTION. No late or incomplete paperwork will be accepted.

GRAND TOTAL POINTS (Section A, B, C, and Open Show Points): _____

"TIE" BREAKERS:

Last Year In 4-H? Yes _____ No _____

Attended State 4-H Show in Previous Years? Yes _____ No _____

About the Show

2008 STATE SHOW DATES: AUGUST 22TH THROUGH 24TH, 2008

If you are selected as a State Delegate, there is a short turn around time to register for the event. All forms must be completed, registration fees submitted, classes selected, and a copy of your horse's Coggins turned in to the Extension Office no later than July 18th. (Members will have approximately four days from the time they are notified to submit all above mentioned paperwork).

Exhibitors may enter a maximum of five classes - four classes can be from the show section of classes (rail and leading classes), the fifth class (optional) must be chosen from a selection of "symposium" classes. Symposium classes in the past have included: graphic design, creative writing, horse project scrapbook, and t-shirt design.

Camping at the State 4-H Horse Show is a possibility. There are extra fees for camping and for extra overnight stays in stalls. Please read registration packets carefully.

Last year's entry fee was \$55. Camping and extra overnight stays in stalls are additional charges. All fees are due at the time paperwork is completed. Entry fees are non-refundable due to inclement weather.

Each county sending delegates must also send a designated number of youth/adult volunteers to work at the show. Please consider donating some time as a volunteer.

Good Luck!!

Section A.

1. Horse/Pony Project Record Book -Possible Points: 40 Leader Initials _____ Points Earned _____
(Michigan or Kentucky acceptable - can be obtained from MSU Extension)
2. Essay: 250 Word Minimum- Must be Related to YOUR Horse Project & 4-H
Possible Points: 20 Leader Initials _____ Points Earned _____
3. 4-H Horse Project Collage or Art Work -Drawing or Acrylic Paint, size 8.5 by11 -
Possible Points: 20 Leader Initials _____ Points Earned _____
4. Protégé Teacher- Possible Points: 45 Leader Initials _____ Points Earned _____
5. 4-H Standardbred Project- Possible Points: 45 Leader Initials _____ Points Earned _____
6. Horse Clinic Participant*- Possible Points: 15 Leader Initials _____ Points Earned _____
7. Additional Clinics Attended* Possible Points: 5/clinic Leader initials _____ Points Earned _____
8. Horse Clinic Spectator*- Possible Points: 5/clinic Leader Initials _____ Points Earned _____

*Clinic participation points must be accompanied with a proof of attendance.

9. Skill Level Check: Handling Horse From Ground,

a. Mounting, Riding @ Walk, Trot/Jog, Lope/Canter

Dismounting- Possible Points: 5 Leader Initials _____ Points Earned _____

b. Handling from Ground, Trimming, Show Ready -Grooming, Loading into Trailer-

Possible Points: 5 Leader Initials _____ Points Earned _____

Section A. Total Points _____



Section B.

4-H Club Participation, Other 4-H Activities and Community Service :

1. Club Involvement – Possible Points: 15 Leader Initials _____ Points _____
2. Club Teen Leader/Officer-Possible Points: 10 Leader Initials _____ Points _____
3. Spring Round-Up Duties-Possible Points: 10 Board Officer Initials _____ Points _____
4. 4-H Tack Sale Duties: Possible Points: 5 Leader Initials _____ Points _____
5. Teen Member/Horse Board -Possible Points: 40 Board Officer Initials _____ Points _____
6. Participation at YAC Meetings- (5 pts. Per meeting) Board Officer Initials _____ Points _____
7. Other 4-H Activities:
- a. Teen Ambassador-Possible Points: 30 Advisory Officer Initials _____ Points _____
 - b. Advisory Council-Possible Points: 10 Advisory Officer Initials _____ Points _____
 - c. Teen Club Member-Possible Points: 20 Teen Club Leader Initials _____ Points _____
 - d. Exploration Days- Possible Points: 20 Leader Initials _____ Points _____
8. Warm Up Show Duties:
- a. Showmanship-Possible Points: 5 Board Officer Initials _____ Points _____
 - b. Western-Possible Points: 5 Board Officer Initials _____ Points _____
 - c. English/Dressage Possible Points:5 Board Officer Initials _____ Points _____
 - d. Gymkanna/Trail- Possible Points: 5 Board Officer Initials _____ Points _____
9. Community Service w/ 4-H Club or group- Possible Total Points: 10 Leader Initials _____ Points _____
Describe Service & Your Participation: _____

10. Community Service Different from #9:
Possible Total Points: 5 Leader Initials _____ Points _____
Describe Service & Your Participant: _____

11. Worked at Previous State 4-H Horse Show? No _____ If Yes _____ What Year? _____
Possible Points: 10 Leader Initials _____ Points _____
12. 4-H Projects other than Horse Projects -(Projects listed in Current Fair Book):
Possible Points: 10 Leader Initials _____ Points _____
Describe: _____

Section B. Total Points _____

Section C.

All Show Points Earned will need to be verified with a Signature from the Show Secretary on a completed copy of the 4-H Show Form & the Show Bill. All shows will require these for ms. Attach them to back of the completed packet. Points for shows can be acquired since (and including) the 2007 4-H Youth Show.

<u>SPRING ROUND UP (MAY USE TOP 6 PLACINGS)</u>			
<u>CLASS NAME</u>	<u>Placing</u>	<u>No.Entries</u>	<u>Points</u>

<u>M.I.H.A. (Equestrian Team Participate)</u>			
Can earn additional point 10 Points per meet not to exceed 30 pt Member MUST attend meet to earn point even if member HORSE can not attend			
<u>School Name</u>	<u>Date</u>	<u>Indicate Participant or Assistant</u>	<u>Coach's Signature</u>

Section C. Total Points (include points earned at open shows on attached pages): _____

POINT SCALE FOR OPEN SHOWS

Number of Contestants	1 st Place	2 nd Place	3rd Place	4 th Place	5 th Place	6 th Place
SIX OR MORE	6	5	4	3	2	1
Five	5	4	3	2	1	
FOUR	4	3	2	1		
THREE	3	2	1			
TWO	2	1				
ONE	1					

WASHTENAW COUNTY STATE DELEGATE ANY OPEN SHOW FORM
All Information Requested Below Must Be COMPLETE.

Rider's Name: _____ Date of Show: _____.

Be sure to Use the Same Horse & Horse's. Don't Mix Registered and Nickname.

Horse's Name: _____.

Club Name: _____ Leader's Phone: _____.

Show Name: _____.

Show Location: _____.

Show Chairman/Secretary: _____ Phone: _____.

Judge(s): _____.

An Original Copy of the Show Bill Must Be Attached to THIS Form.
Make Copies of THIS Form, if needed Make Copies of THIS Form, if needed

This Form, along with the State 4-H Horse Show Packet, is Due
ON or Before July 11st at the MSU Extension Office, NO LATER THAN 5:00 P.M. .

<u>Class Number</u>	<u>Class Name</u>	<u># of Entries In Class</u>	<u>Your Placing</u>	<u>Your Points</u>

I have verified that the above information is true and accurate. I understand that failure To record complete, accurate and true information will result in loss of points.

 Rider's Signature

 Show Chairman/Secretary Signature

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