



# State 4-H Horse Show Record Packet



**Due July 7<sup>th</sup> In The Extension Office By Closing Time with Registration Form and Entry Fees**

**Late Packet Forms WILL NOT BE ACCEPTED**

***You Must be at least 13 as of January 1, 2011!***

Name \_\_\_\_\_ Age as of Jan. 1<sup>st</sup> of Current Year \_\_\_\_\_

Address St. \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date (Mo/Day/Year) \_\_\_\_/\_\_\_\_/\_\_\_\_ Telephone \_\_\_\_\_

Horse's Name: \_\_\_\_\_ Cell Phone \_\_\_\_\_

Horse Project Club Name \_\_\_\_\_

Club Leader's Name & Telephone: \_\_\_\_\_

**Due to the early date of the State 4-H Horse Show, all interested applicants must also complete the Registration Form, and submit a check as though they are attending the event. After delegates are selected, checks will be returned to those who are not selected to attend the event. Registration forms and entry fees will be available by late spring or early summer. Please check back with the MSU Extension Office regarding the availability of these forms. By submitting an application, registration form, and entry fee, you are indicating that you ARE PLANNING TO ATTEND the State 4-H Horse Show August 12-14, 2011.**

Member must be enrolled as a horse project member for the current 4-H program year to participate in the State 4-H Horse Show and must complete and submit an Equine Project Registration Form by May 1, 2011. The Equine Registration Form designates the member's project animal for the entire 4-H program year. **All points earned must be earned from July 8, 2010- July 7, 2011 (does include points earned at 2010 Youth Show.)**

**Points must be earned from EACH SECTION. No late or incomplete paperwork will be accepted.**

**GRAND TOTAL POINTS (Section A, B, C, and Open Show Points): \_\_\_\_\_**

**"TIE" BREAKERS:**

Last Year In 4-H? Yes \_\_\_\_\_ No \_\_\_\_\_

Attended State 4-H Show in Previous Years? Yes \_\_\_\_\_ No \_\_\_\_\_

## About the Show

### **2011 STATE SHOW DATES: AUGUST 12-14**

Exhibitors may enter a maximum of five classes- four classes can be from the show section of classes (rail and leading classes), the fifth class (optional) must be chosen from a selection of "symposium" classes. Symposium classes in the past have included: graphic design, creative writing, horse project scrapbook, and t-shirt design.

Camping at the State 4-H Horse Show is a possibility. There are extra fees for camping and for extra overnight stays in stalls. Please read registration packets carefully.

Last year's entry fee was \$55. Camping and extra overnight stays in stalls are additional charges. All fees are due at the time paperwork is completed. Entry fees are non-refundable due to inclement weather.

Each county sending delegates must also send a designated number of youth/adult volunteers to work at the show. Please consider donating some time as a volunteer.

**Good Luck!!**

## Section A.

1. Horse/Pony Project Record Book-Possible Points: 40 Leader Initials \_\_\_\_\_ Points Earned \_\_\_\_\_  
(Michigan or Kentucky acceptable- can be obtained from MSU Extension)
2. Essay: 250 Word Minimum- Must be Related to YOUR Horse Project & 4-H  
Possible Points: 20 Leader Initials \_\_\_\_\_ Points Earned \_\_\_\_\_
3. 4-H Horse Project Collage or Art Work-Drawing or Acrylic Paint, size 8.5 by11-  
Possible Points: 20 Leader Initials \_\_\_\_\_ Points Earned \_\_\_\_\_
4. Protégé Teacher/Teen Leader- Possible Points: 45 Leader Initials \_\_\_\_\_ Points Earned \_\_\_\_\_
6. Horse Clinic Participant\*- Possible Points: 15 Leader Initials \_\_\_\_\_ Points Earned \_\_\_\_\_
7. Additional Clinics Attended\* Possible Points: 5/clinic Leader initials \_\_\_\_\_ Points Earned \_\_\_\_\_
8. Horse Clinic Spectator\*- Possible Points: 5/clinic Leader Initials \_\_\_\_\_ Points Earned \_\_\_\_\_

\*Clinic participation points must be accompanied with a proof of attendance. Can include *any* clinic, doesn't have to be sponsored by 4-H.

### 9. Skill Level Check: Handling Horse From Ground,

#### a. Mounting, Riding @ Walk, Trot/Jog, Lope/Canter

*Dismounting-* Possible Points: 5 Leader Initials \_\_\_\_\_ Points Earned \_\_\_\_\_

#### b. Handling from Ground, Trimming, Show Ready-Grooming, Loading into Trailer-

Possible Points: 5 Leader Initials \_\_\_\_\_ Points Earned \_\_\_\_\_

**Section A. Total Points** \_\_\_\_\_



## Section B.

### 4-H Club Participation, Other 4-H Activities and Community Service:

1. Club Involvement – Possible Points: 15      Leader Initials \_\_\_\_\_      Points \_\_\_\_\_
2. Club Teen Leader/Officer-Possible Points: 10      Leader Initials \_\_\_\_\_      Points \_\_\_\_\_
3. Spring Round-Up Duties-Possible Points: 10      Board Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
4. 4-H Tack Sale Duties: Possible Points: 5      Leader Initials \_\_\_\_\_      Points \_\_\_\_\_
5. Teen Horse Board Member-Possible Points: 40      Board Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
6. Attend Horse Association Meetings- 5 pts. Per meeting Board Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
7. Participation in Leadership/Horsemanship Workshops      Leader Initials \_\_\_\_\_      Points \_\_\_\_\_  
Possible Points- 10 Points/day/event
8. Other 4-H Activities:
- a. Teen Ambassador-Possible Points: 30      Advisory Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
- b. Advisory Council-Possible Points: 10      Advisory Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
- c. Exploration Days- Possible Points: 20      Leader Initials \_\_\_\_\_      Points \_\_\_\_\_
9. Warm Up Clinic/Ride Meet Participation:
- a. May 25 Clinic- Possible Points: 5      Board Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
- b. June 29 Clinic-Possible Points: 5      Board Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
- c. July 6Clinic-Possible Points: 5      Board Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
- d. July 13 Clinic Possible Points:5      Board Officer Initials \_\_\_\_\_      Points \_\_\_\_\_
10. Community Service w/ 4-H Club or group- Possible Total Points: 10 Leader Initials \_\_\_\_Points \_\_\_\_  
Describe Service & Your Participation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Community Service Different from #9:  
Possible Total Points: 5      Leader Initials \_\_\_\_\_      Points \_\_\_\_\_  
Describe Service & Your Participant: \_\_\_\_\_  
\_\_\_\_\_
12. Worked at Previous State 4-H Horse Show? No \_\_\_\_\_ If Yes \_\_\_\_\_ What Year? \_\_\_\_\_  
Possible Points: 10      Leader Initials \_\_\_\_\_      Points \_\_\_\_\_
13. 4-H Projects other than Horse Projects-(Projects listed in Current Fair Book):  
Possible Points: 10      Leader Initials \_\_\_\_\_      Points \_\_\_\_\_  
Describe: \_\_\_\_\_  
\_\_\_\_\_

**Section B. Total Points** \_\_\_\_\_

## Section C.

All Show Points Earned will need to be verified with a Signature from the Show Secretary on a completed copy of the 4-H Show Form & the Show Bill. All shows will require these forms. Attach them to back of the completed packet. Points for shows can be acquired since (and including) the 2009 4-H Youth Show.

<b>SPRING ROUND UP (MAY USE TOP 6 PLACINGS)</b>			
<u>CLASS NAME</u>	<u>Placing</u>	<u>No.Entries</u>	<u>Points</u>

<b><u>M.I.H.A. (Equestrian Team Participate)</u></b>			
Can earn additional point 10 Points per meet not to exceed 30 pt Member MUST attend meet to earn point even if member HORSE can not attend			
<u>School Name</u>	<u>Date</u>	<u>Indicate Participant or Assistant</u>	<u>Coach's Signature</u>

**Section C. Total Points** (include points earned at open shows on attached pages): \_\_\_\_\_

### POINT SCALE FOR OPEN SHOWS

Number of Contestants	1 <sup>st</sup> Place	2 <sup>nd</sup> Place	3rd Place	4 <sup>th</sup> Place	5 <sup>th</sup> Place	6 <sup>th</sup> Place
<b>SIX OR MORE</b>	6	5	4	3	2	1
<b>Five</b>	5	4	3	2	1	
<b>FOUR</b>	4	3	2	1		
<b>THREE</b>	3	2	1			
<b>TWO</b>	2	1				
<b>ONE</b>	1					

**WASHTENAW COUNTY STATE DELEGATE ANY OPEN SHOW FORM**  
**All Information Requested Below Must Be COMPLETE.**

Rider's Name: \_\_\_\_\_ Date of Show: \_\_\_\_\_.

Be sure to Use the Same Horse & Horse's. Don't Mix Registered and Nickname.

Horse's Name: \_\_\_\_\_.

Club Name: \_\_\_\_\_ Leader's Phone: \_\_\_\_\_.

Show Name: \_\_\_\_\_.

Show Location: \_\_\_\_\_.

Show Chairman/Secretary: \_\_\_\_\_ Phone: \_\_\_\_\_.

Judge(s): \_\_\_\_\_.

An Original Copy of the Show Bill Must Be Attached to THIS Form.  
Make Copies of THIS Form, if needed Make Copies of THIS Form, if needed

**This Form, along with the State 4-H Horse Show Packet, Registration Form, and Entry Fees are Due On or Before July 7<sup>th</sup> In The Extension Office by closing time.**

<u>Class Number</u>	<u>Class Name</u>	<u># of Entries In Class</u>	<u>Your Placing</u>	<u>Your Points</u>

I have verified that the above information is true and accurate. I understand that failure To record complete, accurate and true information will result in loss of points.

\_\_\_\_\_  
 Rider's Signature

\_\_\_\_\_  
 Show Chairman/Secretary Signature

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\_\_\_\_\_  
 Rider's Signature

\_\_\_\_\_  
 Show Chairman/Secretary Signature

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\_\_\_\_\_  
 Rider's Signature

\_\_\_\_\_  
 Show Chairman/Secretary Signature