

# 4-H Member & Volunteer Enrollment/Information Form



For Office Use Only	
Club Code:	_____
Member Code:	_____
<input type="checkbox"/> Fee Paid: \$	_____
Collected by:	_____
Date:	___/___/___

**Category/Check One:**

- M-Member
- P-Project Leader
- G-General/Coordinating Leader
- A-Activity Leader
- R-Resource Leader
- S-Special

**Status/Check One:**

- N-New Enrollment
- R-Re-enrollment
- D-Drop from club
- T-Transfer from \_\_\_\_\_

**Youth/Teen Leader:**

- Yes  No

**Please complete all requested information & provide required signatures at the end of this form.**

*\*Please notify the office with any change of information to help us maintain current, accurate records.*

**\*Name:** \_\_\_\_\_  
Last First M.I.

**\*Address:** \_\_\_\_\_  
Street City Zip

**\*Home Phone:** \_\_\_\_\_ **\*Alternate Phone:** \_\_\_\_\_  
cell. work

**\*E-mail (member/volunteer):** \_\_\_\_\_

**Gender:**  Male  Female

**Birthday:** \_\_\_\_\_  
(Month/Day/Year)

**Age:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Year in 4-H:** \_\_\_\_\_  
(Including this Year)

**\*Primary Club Name:**  
 \_\_\_\_\_

**Do you belong to another 4-H Club?**  Yes  No

**If yes, club name:**  
 \_\_\_\_\_

The following information is used to gather statistics and to determine compliance with civil rights laws.  
**Racial Groups (check all that apply):**

Hispanic Ethnicity?  Yes  No

<ul style="list-style-type: none"> <li><input type="checkbox"/> White (only)</li> <li><input type="checkbox"/> Black/African American (only)</li> <li><input type="checkbox"/> American Indian or Native Alaskan (only)</li> <li><input type="checkbox"/> Asian (only)</li> <li><input type="checkbox"/> Native Hawaiian or other Pacific Islander (only)</li> <li><input type="checkbox"/> White &amp; Black</li> <li><input type="checkbox"/> White &amp; American Indian or Alaskan Native</li> <li><input type="checkbox"/> Black &amp; American Indian or Alaskan Native</li> <li><input type="checkbox"/> White &amp; Asian</li> <li><input type="checkbox"/> Other _____</li> </ul>	<p><b>Residence:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Farm</li> <li><input type="checkbox"/> Rural area or town of less than 10,000</li> <li><input type="checkbox"/> Town or city of 10,000 to 50,000</li> <li><input type="checkbox"/> Suburb of a city over 50,000</li> <li><input type="checkbox"/> City of over 50,000</li> </ul>
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**Project Areas** –(Locate your project area(s) from the accompanying list) Write the name of each and its code below. Please describe your project below.

*Project Name	Project Code	Years In Project	Project Name	Project Code	Years In Project
(Sample) Food Preservation	ECC	2	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**\*Required Parent/Guardian Information**

Parent/Guardian Name: _____ <span style="margin-left: 40px;">Last</span> <span style="margin-left: 150px;">First</span>	Primary Guardian <input type="checkbox"/> Yes <input type="checkbox"/> No Telephone: _____ Alt. Phone: _____ Parent E-mail: _____
Address: _____ <span style="margin-left: 40px;">Street</span> <span style="margin-left: 150px;">City</span> <span style="margin-left: 100px;">Zip</span>	

  

Parent/Guardian Name: _____ <span style="margin-left: 40px;">Last</span> <span style="margin-left: 150px;">First</span>	Primary Guardian <input type="checkbox"/> Yes <input type="checkbox"/> No Telephone: _____ Alt. Phone: _____ Parent E-mail: _____
Address: _____ <span style="margin-left: 40px;">Street</span> <span style="margin-left: 150px;">City</span> <span style="margin-left: 100px;">Zip</span>	

**Conduct Policy**

All participants in 4-H sponsored activities are expected to conduct themselves with honesty, integrity, good sportsmanship and in accordance with accepted standards of social behavior, respect for the rights of others and refraining from any conduct which may be injurious to other program participants or to the program.

In addition, anyone participating in a 4-H sponsored activity who is caught in the act of theft or vandalism, or caught with illegal drugs, controlled substances or alcohol, or who is involved in other such offenses, shall immediately be sent home at his/her own expense. If it is determined by 4-H staff, leaders or persons in charge of the activity that the offense warrants it, the offender may be turned over to the proper authorities.

This policy will be used for all local club/class/program, county, state, national and international events and activities. Additional rules and guidelines may be established at the discretion of the 4-H staff and/or leaders. By signing below, I agree to comply with this code of conduct.

**Media Release**

**Release for Audio, Video, Film and Photographs**

Participants in events are sometimes photographed and videotaped for use in 4-H promotional and educational materials.

I authorize Washtenaw County to record and photograph my image and/or voice or that of my child to use by Washtenaw County 4-H or its assignees in research, educational and promotional programs. I understand and agree that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees.

YES  NO

I want my county MSU Extension office to be aware of the following disability: \_\_\_\_\_

I want to receive a notification that the current 4-H Information Network Newsletter is available on-line.

I do not want MSU Extension to reveal my name, address or phone number as part of a public report or list.

**Participants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent's/Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**General/Coordinating Leader Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status, or family status. Persons with disabilities may request accommodations by calling the Extension office at 734/997-1678, two weeks prior to the date of the event to ensure sufficient time to make arrangements. Requests received later will be met when possible.