"I Dare You!" Award Eligibility and Nomination Forms

***Please submit separate form for each nominee, available from office***

Note to 4-H Coordinating Club Leaders:
Emphasis for this award is on 4-H youth who are not already demonstrating leadership potential and who need encouragement to step up and utilize their abilities.

Please read the guidelines for nomination of high school juniors and seniors for 2015. Coordinating Club Leaders may nominate up to two (2) 4-H youth on the nominee sheet, must be the person completing this form, and must provide detailed answers to the questions. Attach page 1 and page 2.

"You have a four-fold life to live: a body, a brain, a heart and a soul—these are your living tools. To use and develop them is not a task. It is a golden opportunity."

--William H. Danforth

Background
The I Dare You Leadership award was first offered by William H. Danforth in 1941. Mr. Danforth, founder of Ralston Purina, lived his life by a four-fold philosophy - representing one's physical, mental, social and spiritual sides in balance.

Eligibility
- The award is for 4-H youth who have completed their junior or senior year of high school.
- Members should:
  A. demonstrate personal integrity,
  B. lead well-rounded lives and
  C. possess a willingness to assume responsibility.
- The nominee should be an emerging leader, one who has demonstrated leadership potential.
- The award is extended without regard to race, sex, religion or national origin.

Program Goals
The goal of the I Dare You Leadership Award program is to recognize the leadership capacity of high school and 4-H youths. The program is intended to focus on emerging leaders - those young adults who have the qualities and abilities to lead, but who may not recognize or act on their leadership potential.

The Award
The I Dare You Leadership Award consists of three elements:
1. A personal award certificate.
2. A copy of "I Dare You!"
3. Eligibility to apply for a scholarship to the International Leadership Conference (ILC).

Club leaders may nominate up to two (2) 4-H youth on the following sheets…

Return by September 8, 2015 to:
Washtenaw County MSU Extension
Sheri Montoye, 4-H Youth Program
PO Box 8645
Ann Arbor, MI 48107-8645

THIS FORM IS DUE TO THE MSU EXTENSION OFFICE SEPTEMBER 8, 2015, BY 4:30 PM
Additional forms may be obtained from MSU Extension Washtenaw County office 705 N. Zeeb Road
Common/4H/Youth Show Orientation meeting/Recognition Program Award Nomination Forms/I Dare You Form/
“I Dare You!” Award Eligibility and Nomination Forms

***Please submit separate form for each nominee, available from office***

Please do not use the name of the nominee on this form. Make sure to provide details.

Nominee: #1, Name of club: ______________________ Number of year in 4-H: __________

Age as of January 1, 2015: _______ Circle one: 11th grade 12th grade

TYPE OR PRINT CLEARLY ALL REQUESTED INFO

1. Please state in detail why you chose to nominate this young person:
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

2. Please describe the leadership qualities of Nominee in general:
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

3. Describe the leadership potential demonstrated by the Nominee in the club or group:
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

4. Describe in detail how Nominee:
   a. has demonstrated personal integrity:
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

   b. is leading a well-rounded life:
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

   c. shown a willingness to assume responsibility:
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________

Signed ____________________________________ Date ____________
4-H Coordinating Club Leader of __________________________ 4-H Club, Washtenaw County

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Please do not use the name of the nominee on this form. Make sure to provide details.

Nominee: #2, Name of club: ___________________________ Number of year in 4-H: ___

Age as of January 1, 2015: ______ Circle one: 11th grade 12th grade

**TYPE OR PRINT CLEARLY ALL REQUESTED INFO**

1. Please state in detail why you chose to nominate this young person:

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

2. Please describe the leadership qualities of Nominee in general:

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

3. Describe the leadership potential demonstrated by the Nominee in the club or group:

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

4. Describe in detail how Nominee:
   a. has demonstrated personal integrity:

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

   b. is leading a well-rounded life:

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

   c. shown a willingness to assume responsibility:

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Signed ___________________________ Date ___________
4-H Coordinating Club Leader of _____________________ 4-H Club, Washtenaw County

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