

**DEPARTMENT 74
YOUTH – MISCELLANEOUS EXHIBITS
Superintendent –Cindy Fischer
Premiums sponsored by Washtenaw Farm Council
SECTION 1**

SCARECROW CONTEST CLUB ONLY

1. Entries are to be identified with name of club and the Washtenaw County 4-H Youth Show.
2. Scarecrow must be free standing.
3. Judging will be based on imagination, creativity, original design, and adaptability.
4. One entry per club
5. Must be moved to the club booth after judging on Monday by 6 p.m.
6. **Scarecrows to be judged must be placed in the labeled/roped area by the exhibit building no later than 10:00 A.M. on Monday.**
7. No A-B-C premiums will be given, only 1–3 placing awards as listed.
8. **Scarecrows will be judged without exhibitors present.**
9. Premiums paid by Farm Council.

CLASS 3201

1st place club	— \$20.00
2nd place club\$15.00
3rd place club\$10.00

**SECTION 2
AG OLYMPICS
Friday 3:30 P.M.
Superintendent – Junior Livestock Committee**

RULES

1. Ages are as of January 1, this year.
2. You **MUST** pre register by June 28. No late entries accepted.
3. A 4-H Health form must be on file with the Extension office.
4. Participants must report to the Ag Olympics registration table between 2:00 P.M. - 3: 00 P.M. on Friday.
5. Teams will be formed by the Superintendent and will be posted in the covered arena prior to 3:30 P.M.

Awards: 1st, 2nd, and 3rd place Medals will be awarded to the top three teams (8-12 members per team).

Class No.

3210	5 – 8 years old - Ag Olympic Cloverbud participants. (participation ribbons only)
3211	9 – 11 years old - Ag Olympic participants.
3212	12 – 14 years old - Ag Olympic participants.
3213	15 – 18 years old - Ag Olympic Team Coach

**DEPARTMENT 74 YOUTH – MISCELLANEOUS EXHIBITS (Continued)
Superintendent – Debbie Luckhardt
Ribbons and Premiums in Department 74 Sections 3, 4 & 5 A–3.00 B–2.00 C–1.00**

**SECTION 3
KITS**

Such as plaster craft, mosaics, or painting articles, plastic models, toys (Lego kits). For purposes of exhibit, a kit is defined as an item purchased that contains all the necessary materials to complete the items, and is assembled according to given instructions.

Class No.

3220	Cloverbud (ages 5-8) Non-premium, participation ribbon. See 9-11 year olds for requirements.
3221	9–11 year olds — exhibit one or a set of the above type articles.
3222	12–14 year olds — exhibit one or a set of the above type articles.
3223	15 – 18 year olds — exhibit one or a set of the above type articles.
3224	Woodworking Kit – all ages – exhibit one or more articles made from kit; either purchased unassembled or pre-assembled.
3225	Best of Show exhibit from classes 3221-3224 Award: Plaque

**SECTION 4
CREATIVE ALBUMS/SCRAPBOOKS**

1. Must include photos.
2. Photos included need not be taken by member.
3. 1st year exhibitors should provide 2 double-sided or 4 single sided pages.
4. Additions should be made each year, with a minimum of 2 double-sided or 4 single sided pages, document prior years work.
5. Acid free preservation materials recommended.

Class No.

3230	Cloverbud (ages 5-8) Non-premium, participation ribbon. See #3 above.
3231	9-11 year olds
3232	12–14 year olds.
3233	15 – 18 year olds.
3234	Best of Show exhibit from classes 3231-3233. Award: Plaque

**SECTION 5
COLLECTIONS**

Collection will consist of 6 or more items which are displayed neatly and appropriately for the type of item being collected, (i.e. cards in an album, rocks in display box, etc.). When appropriate, the items should be labeled. Collection will include a written summary of project highlights (e.g. source of items, when items were added to collection, why they are of personal interest, what you have learned by collecting, etc.). To be shown in successive years you must show that additions were made to the collection since it was last shown. **Collections should remain at the Youth Show unless value or size of collection makes this impossible. Plan to leave a part of the collection or a photograph if you cannot leave your entire collection.**

Note: Exhibitors must complete and exhibit a "Collections Project Summary Sheet." These sheets are available at the MSU Extension Office and online.

Class No.

3240	Cloverbud (ages 5-8) Non-premium, participation ribbon.	
3241	Collections ages 9-18	
3242	Best of Show Collection	Award: Plaque

**SECTION 6
Tractor Driving Contest & Pedal Pull
Superintendent – Cindy Fischer
Friday 1:00 PM South Field**

Class No.

3250	Junior Tractor Driving Contest Ages 12 - 14	1 st & 2 nd Trophies
3251	Senior Tractor Driving Contest Ages 15 – 18	1 st & 2 nd Trophies

Friday 1:00 PM Cement Slab in front of Building G

3252	Pedal Pull Contest Ages 5 – 8	Participant Ribbons
------	-------------------------------	---------------------

**SECTION 7
Foam Challenge Contest All Ages
Superintendent – Debbie Luckhardt
Tuesday 3 p.m. - Activity Tent**

Items constructed from foam donated by Danmar Products will be displayed and judged as to originality, creativity, best use of product, etc. Call the Extension Office to reserve your bag(s) of foam prior to. July 10 Non-premium contest.

Class No.

3253	Foam Challenge Contest (ages 5 to 18)
------	---------------------------------------

**SECTION 8
Entrepreneurship
Superintendent – Carol Figarra**

Learning Objective: To encourage youth to develop and enhance their skills in creating and marketing a product.

Rules:

- Members must register for the Entrepreneurship Project on the Youth Show pre-registration form due June 27th or June 28th, 2013.
- Each 4-H member age 9 to 18 may show one (1) inanimate project in this class with the exception of perishable items. Perishable items include all food items, fresh vegetables and fruits and fresh flowers, etc.
- Items submitted in the entrepreneurship project may not be exhibited in any other class, i.e. An exhibitor may exhibit jewelry in the jewelry class and exhibit a piece of jewelry in the entrepreneurship class also; however, they may not use the same item under two different classes—they will need to make two items, one for each class.
- A project sheet (available on-line or at the 4H office) and index card must be filled out and accompany the project at the time of judging. The project sheet explains how the project was made, the cost, time spent on the project, and lessons learned while making the project. Members must write a 2 or 3 sentence marketing description of the project on an index card to accompany the project at judging and on display.

Silent Auction in conjunction with the Entrepreneurship Project

- Members will/must have their Entrepreneurship Project exhibited in a specific area of Building "A" after judging on Monday. (Designated area to be announced closer to fair.)
- Project will remain on exhibit in that specific area throughout the week along with their report.
- Members will set a minimum price that they will accept for their project and that minimum amount will be posted on their Silent Auction form which will accompany the project on display.
- Bids may be entered until the close of the 4-H day on Thursday, August 1 at 9:00 p.m.
- Bidders will be notified if they are the final bidder by Noon on Friday, August 2.
- Bidders must remit payment for the purchased project between Noon and 7 p.m. on Friday, August 2.
- Projects may be removed by the bidder after payment is made in full and after 8 p.m. on Friday night August 2.
- If the Entrepreneurship Project does not receive a minimum bid or if the buyer has not paid in full by 7 p.m. on Friday, August 2, the project will be moved to the member's club booth to pick up on Saturday morning, August 3.

Class No.

		A	B	C
3255	Entrepreneurship and Auction ages 9-11	3.00	2.00	1.00
3256	Entrepreneurship and Auction ages 12-14	3.00	2.00	1.00
3257	Entrepreneurship and Auction ages 15-18	3.00	2.00	1.00
3258	Best of Show		Plaque	