

# WASHTENAW COUNTY PROJECT MEDAL NOMINATION FORM

## THIS FORM IS DUE IN THE MSU EXTENSION OFFICE BY SEPTEMBER 12, 2011 BY 5 PM

Leaders are encouraged to nominate eligible and deserving 4-H members for County 4-H Medals. Members are also encouraged to nominate themselves. All youth need to be recognized for their accomplishments. County 4-H Medals are a form of recognition: helping to build self esteem and encouraging members to continue to strive for higher goals. County 4-H Medals are given to 4-H members who have greatly improved their skills in a particular project(s) or whose project involvement has been significant and successful.

All enrolled 4-H members who are 13-18 years old by January 1, 2011 of this year are eligible to receive County Project Medals. These medals are awarded with the following rules in mind:

1. The 4-H member **MUST** be enrolled in the project area that the award medal represents, with the exception of achievement.
2. A maximum of **TWO** award medals may be received in any one year.
3. A 4-H member can only be awarded a particular county project medal once. (Example: you cannot be given the beef medal twice.)
4. Up to **FOUR** medals can be awarded per project area each year.

### Possible award areas include:

<p><b>Plants &amp; Animals:</b></p> <p>Agriculture Aquaculture Beef Swine Poultry Cats Cavy Dogs Dairy Goats Horse Llama</p> <p>Rabbits Sheep Pets Gardening &amp; Horticulture</p>	<p><b>Communication Arts</b></p> <p>Communication Art Public Speaking Reporting Media Performing Arts Photography &amp; Video Visual Arts</p> <p><b>Science &amp; Technology:</b></p> <p>Biological Science Entomology &amp; Bees Plant Science Veterinary Science</p> <p>Technology &amp; Engineering Aerospace Computer Technology Electricity</p>	<p>Engines, Tractors &amp; Field Equipment Wood Science Industrial Arts Physical Science</p> <p><b>Activities:</b></p> <p>Community Service</p> <p>Demonstration Fashion Revue Judging</p> <p><b>Personal Development:</b></p> <p>Personal Development</p> <p>Hobbies &amp; Collections Leadership Achievement Lamp of Knowledge</p>	<p><b>Environmental Stewardship:</b></p> <p>Forestry Wildlife &amp; Fisheries Outdoor Education &amp; Recreation Shooting Sports</p> <p><b>Consumer &amp; Family Sciences</b></p> <p>Child Care Clothing &amp; Textiles Consumer Education Consumer &amp; Family Science Home Environment Family Life</p> <p><b>Healthy Living</b></p> <p>Food &amp; Nutrition Healthy Living Safety Bicycle</p> <p><b>Citizenship:</b></p> <p>Citizenship &amp; Civic Education</p>
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Coordinating Leaders or members should complete and mail the County Project Medal nomination form to the MSU Extension Office by Monday, September 12, 2011. Nominees will then be sent an application which will be due September 29, 2011 at 5 pm.

