

**Washtenaw County
Local Emergency Planning Committee**

MEETING AGENDA

Thursday, September 13, 2007
3:00 PM – 5:00 PM

MSU Extension Classroom, 705 N. Zeeb

- I. Call to Order
Daniel Onyskin, chair
- II. Introductions
- III. Review and Approval of Agenda
- IV. Review and Approval of Minutes
- V. Public Comment
- VI. Announcements
- VII. Old Business
 - A. EHS facility planning update
 - B. Information Coordinator's report
 - C. Emergency Coordinator's report
 - D. HazMat Team Director's report
 - E. Reports from Standing Committees
 - F. End-of-Term reminders and procedure for reapplying:
Terms ending 12/31/07
- VIII. New Business
 - A. Adjournment