

**Washtenaw County  
Local Emergency Planning Committee**

**MEETING AGENDA**

Thursday, March 13, 2008  
3:00 PM – 5:00 PM

Location: Chrysler Proving Grounds, Chelsea, MI

- I. Call to Order
  - A. Oath of Office for new and reappointed members
  - B. Election of Chair and Vice Chair
- II. Introductions
- III. Review and Approval of Agenda
- IV. Review and Approval of Minutes – December 13, 2007
- V. Public Comment
- VI. Announcements
- VII. Old Business
  - A. EHS facility planning update
  - B. Information Coordinator's report
  - C. Emergency Coordinator's report
  - D. HazMat Team Director's report
  - E. Reports from Standing Committees
    - Education/Outreach Subcommittee membership
- VIII. New Business
  - Summary of State and Federal Hazardous Reporting Requirements – Tom Winebrenner, WC Sanitarian
- IX. Adjournment