



STATE OF MICHIGAN

JENNIFER M. GRANHOLM
GOVERNOR

MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY

KEITH MOLIN
EXECUTIVE DIRECTOR

LANSING

NSP1 Status Report For Quarter Ending March 31, 2010 Due Friday, March 26, 2010

INSTRUCTIONS: Grantees under the Michigan NSP Program are required to prepare reports for submission each quarter. Please note that the report's content is subject to change based on MSHDA's reporting needs. The information provided should be cumulative from the beginning date of the grant's term of work performance. Failure to submit a complete program progress report may jeopardize further disbursement of grant payments by the State and could result in a negative determination of the grantee's capacity for administering grant funds.

A. PROJECT IDENTIFICATION

Grantee: City of Ann Arbor	Grant Number: 381
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B. PROJECT STATUS

NSP Grant Amount: \$850,000	Total NSP Payments Received: \$0
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Is the NSP portion on schedule? Yes or No If no, please provide explanation. No, we are finalizing the policies, procedures and liens with MSHDA so that we can execute our grant agreements with our developers.	Percent of grant complete: _____0_____ %
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Please Note: For the information provided below only include approved activities – not anticipated amended activities unless you provide a brief explanation i.e. amendment pending

Leveraged Funds: Administration - \$ _____ 0 _____ Financing Mechanisms A001 - \$ _____ A002 - \$ _____ Acquisition/Rehab Residential B001 - \$ _____ 0 _____ B002 - \$ _____ 0 _____ Land Banks - \$ _____ Demolition - \$ _____ 0 _____ Redevelopment E001 - \$ _____ E002 - \$ _____ E003 - \$ _____ E004 - \$ _____ E005 - \$ _____ Total Leveraged Funds: \$ _____	NSP Expenditures: Administration - \$ \$26,030.46 Financing Mechanisms A001 - \$ _____ A002 - \$ _____ Acquisition/Rehab Residential B001 - \$ _____ B002 - \$ _____ Land Banks - \$ _____ Demolition - \$ _____ Redevelopment E001 - \$ _____ E002 - \$ _____ E003 - \$ _____ E004 - \$ _____ E005 - \$ _____ Total NSP Funds Expended: \$ _____
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1. If you have not accessed the OPAL system and/or entered activities, please provide a brief explanation.



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I certify that to the best of my knowledge and belief this report is correct, complete, and accurately presents the current status of the approved NSP project.

Local Authorized Official Signature

Date

Status Reports are due to MSHDA by March 26th at 5:00 p.m. Please e-mail reports in word format to Bryan Robb via e-mail to RobbB@michigan.gov. Please Note: A signature and date are required for each submission. If unable to send a signed report via e-mail please fax a signed copy to the attention of Bryan Robb via MSHDA Community Development's fax line at 517.241.6672.