



# AGENDA

## WAYS & MEANS COMMITTEE

### November 14, 2001

6:30 p.m.

Washtenaw County Administration  
220 N. Main Street  
Ann Arbor, Michigan

<http://www.co.washtenaw.mi.us/boc/boc.htm>

- I. Roll Call
- II. Citizen Participation
- III. Commissioner Follow-up to Citizen Participation
- IV. New Business:

#### **A. Employment Training & Community Services**

##### *FY 2002 Community Development Housing Rehabilitation & Emergency Services Program*

- ❖ Ratifying the signature of the Administrator on the application
- ❖ To the Michigan State Housing Development Authority
- ❖ For the period 1/1/02 – 12/31/03
  
- ❖ To provide homeowners with rehabilitation services, emergency service repairs
  
- ❖ To provide acquisition/development/resale activities
  
- ❖ For a total program of \$475,000
  - Revenue: \$475,000
  - Match: 0
  - Indirect Costs: 0
  
- ❖ Upon receipt of the award:
  - Authorizing the Administrator to sign the Notice of Grant Award
  - Amending the budget
  - Authorizing the Administrator to sign the delegate contracts

RECOMMENDATION: Approval

## B. Trial Court-Family

### Reintegration Program

- ❖ Ratifying the signature of the Administrator on the application
- ❖ To the Michigan Family Independence Agency
- ❖ For the period 10/1/01 – 9/30/02
  
- ❖ To decrease the number of youth placed in –out-of-home placements and to decrease the length of time spent in placements
  
- ❖ To enhance community based programs for the clients that fit the program criteria and produce successful community living.
  
- ❖ For a total program of \$83,404
  - State Revenue: \$83,404
  - Match: 0
  - Indirect Costs: 0
  
- ❖ Upon receipt of the award
  - Authorizing the Administrator to sign the Notice of Grant Award
  - Amending the budget
  - Authorizing the Administrator to sign the delegate contracts
  - Eliminating a grant status Youth Surveillance Worker position
  - Grade 18, Group 14

RECOMMENDATION: Approval at the Board meeting

- V. Report of the Administrator:
- VI. Report of the Chair of the Board
- VII. Items for Current/Future Discussion
- VIII. Citizen Participation
- IX. Commissioner Follow-up to Citizens Participation
- X. Pending
- XI. Adjournment

December 5, 2001  
Board Room  
County Administration Building  
6:00 p.m.

***Next Agenda Meeting***  
***November 29, 2001***  
***Administration Conference Room***  
***5:00 p.m.***

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