

A RESOLUTION RATIFYING THE ELECTRONIC APPLICATION SUBMISSION TO MICHIGAN STATE UNIVERSITY EXTENSION FOR THE FEDERAL FOOD STAMP NUTRITION EDUCATION GRANT IN THE AMOUNT OF \$47,468 FOR THE PERIOD OF OCTOBER 1, 2007 THROUGH SEPTEMBER 30, 2008

WASHTENAW COUNTY BOARD OF COMMISSIONERS

May 16, 2007

WHEREAS, the Public Health Department was approved for funding from the Michigan Department of Community Health (MDCH) for the "Washtenaw Steps Up" program as part of its comprehensive Plan and Budget Contract (CPBC) in fiscal year 2006-2007; and

WHEREAS, the purpose of the funding is to continue the work begun in years one and two of the "Washtenaw Steps Up" program to work on implementing policy and environmental approaches to cardiovascular risk reduction; and

WHEREAS, the "Washtenaw Steps Up" program is a collaborative effort of the Public Health Department, and the communities of Ypsilanti, Saline, and the Chelsea/Manchester/Dexter area; and

WHEREAS, additional "Washtenaw Steps Up" activities to be implemented by coalitions in these communities include:

- Food sampling/taste testing at Ypsilanti Downtown Farmers market
- Roots and Shoots Youth Garden and nutrition education program support
- Home-Grown Health family oriented nutrition education program support
- Chelsea/Manchester/Dexter Migrant worker Camp Health Aide Program to bring nutrition education to over 200 farm worker children and adults;
- Enhanced Public Health Department coalition support and technical assistance; and

WHEREAS, this matter has been reviewed by Corporation Counsel, the Finance Department, Human Resources, the County Administrator's Office, and the Ways and Means Committee

NOW THEREFORE BE IT RESOLVED that the Washtenaw County Board of Commissioners hereby ratifies the electronic application submission to Michigan State University Extension in the amount of \$47,468 for the period October 1, 2007 through September 30, 2008

BE IT FURTHER RESOLVED that the Washtenaw County Board of Commissioners takes the following actions contingent upon receipt of the grant award in conformity with the grant application:

1. Authorizing the Administrator to sign the Notice of Grant Award
2. Amending the budget, as attached hereto and made a part hereof
3. Authorizing the Administrator to sign delegate contracts in conformity with the application/award upon review of Corporation Counsel, to be filed with the County Clerk.

Public Health
Steps Up! – MSU FSNE Funding
29607370

		<u>Current</u>	<u>Revised</u>	<u>Variance</u>
Revenue:				
	50000 Federal Revenue	\$0	\$37,310	\$37,310
	69000 In-Kind	\$0	\$10,158	\$10,158
	Total Revenues	\$0	\$47,468	\$47,468
Expenditures				
		\$0		
	70050 Personal Services		\$8,000	\$8,000
	80000 Other Services & Charges	\$0	\$29,310	\$29,310
	93500 In-Kind Charges	\$0	\$10,158	\$10,158
	Total Expenditures	\$0	\$47,468	\$47,468