

A RESOLUTION RATIFYING THE CHAIR OF THE BOARD SIGNATURE ON THE 1999 CONTRACT/APPLICATION AND THE ANNUAL EXPENDITURE REPORT TO THE DEPARTMENT OF STATE POLICE, MICHIGAN JUSTICE TRAINING COMMISSION, FOR STATE LAW ENFORCEMENT TRAINING FUNDS, ACCORDING TO PUBLIC ACT 302 FOR THE PERIOD JANUARY 1, 1999 THROUGH DECEMBER 31, 1999.

WASHTENAW COUNTY BOARD OF COMMISSIONERS

March 10, 1999

WHEREAS, since 1984 the State of Michigan has provided funding for law enforcement training through Public Act 302 of 1982; and

WHEREAS, each year, the amount received is contingent upon the number of civil infraction tickets written statewide; and

WHEREAS the Sheriff's Department has requested to apply for funding through this program in consecutive years and each year has been approved by the Board of Commissioners; and

WHEREAS the Sheriff's Department has prepared a 1999 Contract/Application and an Annual Expenditure Report, for the continuation of its participation in this State law enforcement training funds program; and

WHEREAS this program is completely State funded; and

WHEREAS, this matter has been reviewed by the County Administrator, the Office of Corporation Counsel, the Finance Office and the Ways and Means Committee.

NOW THEREFORE BE IT RESOLVED that the Washtenaw County Board of Commissioners hereby ratifies the Chair of the Board's signature on the 1999 Contract/Application and the Annual Expenditure Report to the Department of State Police, Michigan Justice Training Commission, for State law enforcement training funds,

according to Public Act 302 of 1982, for the distribution year 1999, as on file with the County Clerk.

BE IT FURTHER RESOLVED that the Board of Commissioners approves the following actions, contingent upon receipt of the grant award in conformity with the application:

1. Authorizes the County Administrator to sign the Notice of Grant Award
1. Amend the 1999 Budget
1. Authorizes the County Administrator to sign delegate contract(s) upon review of Corporation Counsel to be filed with the County Clerk

[\*\*Return to Board of Commissioners March 10, 1999 Agenda\*\*](#)